

So short a  
**CATECHISME,**

that whosoever cannot, or  
will not learn, are not in any  
wise to be admitted to the  
**LODDS SUPPER.**

Newly Corrected and Amended.

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*Edward Fenton.*

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**LONDON,**  
Printed for R. Eeles, in the year  
1662.



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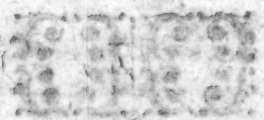
*not bound in leather*

# CATECHISM

THE WHOLE OF THE  
CATECHISM, AND  
THE PRINCIPLES OF  
THE DOCTRINE OF  
THE LORD'S SUPPER.

By the Rev. J. A. A. A.

Edinburgh: Printed by



LONDON:

Printed for J. A. A. A. in the year  
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THE WHOLE OF THE  
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# So short a Catechisme,

that whosoever cannot, or will not  
learn, are not in any wise to be ad-  
mitted to the Lords Supper.

## CREATION.

### Question.

Who made thee?

Answer.

God.

Q. What is God?

A. He is b Almighty,

the c Maker and d Governour of all  
things.

Q. Wherefore did he make thee?

A. e To serve him.

Q. How oughtest thou to serve him?

A. f As he hath appointed in his lawes,

Q. Which be they?

A. g God spake all these wordes, and  
said, Thou shalt have none other Gods  
before me, &c.

Q. Canst thou fulfill all these Com-  
mandements without breaking any  
one of them?

A. No, though I doe all that I can,  
yet I breake them every day in  
thought, word, and deed.

a Ilay 44.2

Psal. 139.

13.14.15.

b Ge. 17.1

Ierc. 32.

18. 19.

c Ge. 24. 6.

Isa. 44. 24

d Ierc. 10.

23.

Pro. 21. 30

31.

e Deut. 10.

12.

Iosh. 11. 5

f Deut. 12.

32.

Psa 119. 4.

Of the

Law.

g Exod. 10

Deut 6. 5.

h Mats. 18

Rom. 7. 18

19.

Q. What

A short Catechisme.

Q. What punishment is there appointed for the breach of these Commandments?

Deut. 27. 26  
Nat. 25. 42

A. i The curse of God, which is eternall destruction both of body and soul.

REDEMPTION.

Q. By what means then shalt thou escape this punishment?

k Gal. 3.

A. k Onely by Iesus Christ.

13.

Q. What is Iesus Christ?

Col. 2. 14

A. He is the eternall Son of God.

15.

Q. What hath he done for thee?

1 Mat. 17. 5

A. He m suffered the Torments of Death for me.

H b. 1. 3 4

m Phil. 2. 8

Heb 5. 7. 8

Q. Christ Iesus was God, and how then could he dye?

9.

A. Christ Iesus was n both God and man and in that he was God, hee could not dye: but being man, he dyed p for my sinnes, and rose again to make me righteous.

n Is. 9. 6.

Rom. 9. 5.

o 1 Tim. 3. 5

Phil. 2. 1. 7

p Ro. 1. 2. 4

1 Pet. 2. 2. 4

Of faith.

Q. Are all men then saved by his death?

q Ioh. 3. 18

AAs 3. 49

Eph. 2. 11

Col. 2. 5. 7

Eph. 3.

A. No, none are saved, q but such as lay hold on him by a lively faith.

17.

Q. What is a lively faith?

A. A lively faith is a r full persuasion on

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18. 19.

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Ila 44.24

d Iere. 10.

23.

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f. ch. 12.3

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**A.** A lively faith is a full perswasion.



## A short Catechisme.

on of my heart, grounded upon the  
promises of **G O D** : that whatso-  
ever Christ hath done for the saluati-  
on of man, he hath done it as well  
for me as for any others.

**Q** Where is the sum of your faith?

**A** In the Creed: I believe in God  
the Father, &c.

Ag. 15. 9.  
Rom. 4.  
18. 31.  
heb. 12. 14  
Joh. 20.  
28.  
Gal. 2. 30.

## S A N C T I F I C A T I O N.

**Q** How comest thou by this faith?

**A** The Holy Ghost doth work it in-  
wardly in my heart, by the outward  
& preaching of his word.

**Q** How is that faith increased and  
made strong in us?

**A** By hearing the same word pre-  
ached, and using the Sacraments.

**Q** What be Sacraments?

**A** Sacraments be outward & signes  
ordained of God, & are left as seals  
and pledges of those benefits of our  
salvation which we receive in Christ  
to strengthen our faith.

**Q** How many Sacraments be there?

**A** Two, b Baptisme and the Lords  
Supper.

**Q** What profit hast thou by Bap-  
tisme?

**A** 3

Of pre-  
aching.  
Ag. 16. 14  
Joh. 6. 45.  
Rom. 10.  
14. 17.  
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1 Thes. 1. 3  
Pro. 8. 8  
Of the  
Sakra-  
ments.  
Geo. 17.  
11.  
Exo 12. 10.  
R. 1. 1  
1 Cor. 1.  
10. 17. 2  
1 Cor. 1.  
12. 3. 4.

## A short Catechisme.

**Q.** **A.** I beleve that by Baptisme my  
 c Acts. 22. 26 &c. 38 **Sinnes** are forgiven me: for as the  
 d Eph. 1. 7 **water** doth wash the filth of my bo-  
 i Pet. 1. 2. **dy:** so I beleve that the d blood of  
 e Heb. 10. **Christ** being sprinkled upon my soule  
 22. **by the e hand of faith,** doth wash me  
 Acts 15. 9. **from all my sinnes.**

**Q.** **A.** What profit hast thou by the use  
 f Math. 16 26. 27. **of the Lords supper?**

**A.** As I receiv the f bread and wine  
 i Cor. 11. 23, 24, 25. **into my body,** to become wholly mine,  
 g 1 Cor. 1. 30. **so I beleve that my soule receiveth**  
 2 Cor. 5. 2 **withall Christ Jesus with g his death**  
 h Rom. 4. 1 **and righteousnesse to the h sealing up**  
 Eph. 1. 13. **of my everlasting Salvation.**

**Q.** Seeing that they which receive  
 28. **these mysteries unworthily, eat and**  
 i Cor 13. 5 **drink their own condemnation: how**  
 k 2 Thef. 2 15. **oughtest thou to prepare thy selfe to**  
 1 Cor. 16. **the right receiving of them?**

**A.** First I must i examine my selfe  
 13. **whether I k stand strongly in the true**  
 l Mat. 26. 75 **faith of Jesus Christ, or no.**

**Secondly, whither I find my heart**  
 17. **i inwardly grieved for my sin, with**  
 Rom. 7. 24 **an m hatred and loathing of the same.**

**Thirdly, if any offence be betwixt**  
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 Heb 12. 44 **selfe**

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sette into them, and o forgive them  
even as Christ hath forgiven me.

**Q.** Is not prayer a speciall meanes to  
increase our faith? Col. 3. 12.  
13.

**A.** Yea, it is a p. speciall help.

**Q.** How oughtest thou then to pray?

**A.** Directly to God in the name of  
Jesus Christ.

**Q.** What forme of prayer usest thou  
most? PAG. 4. 19  
21.  
Luk. 11. 5

**A.** That which the r Lord Jesus  
taught his Apostles. Ioh. 14. 23  
Iam. 5. 5.

**Q.** What is that? rMat. 5. 9.  
Luk. 11. 2.

**A.** Our father which art in heaven &c.

**Q.** How understandest thou this  
prayer?

**A.** This prayer containeth six petiti-  
ons: whereof the first three are appoin-  
ted only to Gods glory: the other three  
belong unto us, wherein we ask things  
necessarie both for soul and body.

## FINIS.

**O** Pen our eyes, O Lord, that wee  
may see the wonderous things of  
the Law: that by them as by a Glasse  
we may see our own weaknesse, and  
by

*A short Catechisme.*

by our weaknesse our wickedness, and  
by them both our accursedness: then  
cause thy sweet comforts and consolations  
contained in thy Gospel, to shine  
into our Soules, by a true and lively  
faith in Christ Jesus: beseeching thee,  
that our dry and stony hearts may by  
the sweet Dews and Showers of thy  
Heavenly Spirit, be so moystned and  
softened, that as good ground they  
may ever be yeelding forth good  
fruit, to the glorifying of thy  
name, to the suppressing  
of sin, and increasing of  
Vertue, through  
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Saviour.  
*Amen.*



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27. Aug. - 69. - 1. p. D.

